

F.NO.F.1 (4)(19)/Rectt./2024/335

Dated: 15.01.2026

**RESULT OF TEACHING POST**

ADVERTISEMENT NO. : F.No.F.1(4)(10)/Rectt./2024/2080 Dated: 25.11.2024

Subsequent Extension Notice No. F.No.F.1(4)(10)/Rectt./2024/2033 Dated: 24.12.2024

PROFESSOR (ON DIRECT RECRUITMENT BASIS) IN UNIVERSITY SCHOOL OF ARCHITECTURE & PLANNING (USAP)

DATE OF INTERVIEW: 12.11.2025

**URBAN DESIGN (UR Category)**

| S.No | Name of Candidate   | Father's/ Husband's Name | Date of Birth | Category |
|------|---------------------|--------------------------|---------------|----------|
| 1.   | None Found Suitable |                          |               |          |

DATE OF INTERVIEW: 12.11.2025

**URBAN & REGIONAL PLANNING (UR Category)**

| S.No | Name of Candidate   | Father's/ Husband's Name | Date of Birth | Category |
|------|---------------------|--------------------------|---------------|----------|
| 1.   | None Found Suitable |                          |               |          |



(P.R. Santhanam)

Deputy Registrar (Recruitment)

F.NO.F.1 (4)(19)/Rectt./2024/335

Dated: 15.01.2026

Copy for information and necessary action to:

1. Deputy Registrar (Establishment-Teaching).
2. A.R. to Vice Chancellor.
3. A.R. to Registrar.
4. Notice Board.
5. Guard File.